

November 21, 2023

**NOTICE OF ADDENDUM
ADDENDUM 3**

**CONTRACT NO. 9289
PROJECT NO. 10448
UNIT WELL 19 TREATMENT SYSTEM ADDITION**

Revise and amend the contract document(s) for the above project as stated in this addendum, otherwise, the original document shall remain in effect.

1. Changes to SPECIFICATIONS:

- a. Document 00 01 10 Table of Contents, REPLACE in its entirety.
- b. Section 01 12 16 Work Sequence, REPLACE in its entirety.
- c. Section 01 51 00 Temporary Utilities, ADD this section in its entirety.
- d. Section 01 77 00 Closeout Procedures, REPLACE in its entirety.
- e. Section 26 24 19 Motor-Control Centers, REPLACE in its entirety.
- f. Section 33 16 50 Submersible Tank Mixing System, REPLACE in its entirety.
- g. Section 40 23 30 Process Piping Specialties, REPLACE in its entirety.
- h. Section 40 92 13 Control Panels and SCADA System Components, REPLACE in its entirety.
- i. Section 40 92 43 Electric Actuators, ADD this section in its entirety.

2. REPLACE the following DRAWINGS in their entirety:

- a. GS002-General Structural Notes
- b. GS003-General Structural Notes
- c. 01 S101-Foundation & Floor Plan
- d. 01 S102-Roof Plan
- e. 01 S301-Building Sections
- f. DS502-Foundation Details
- g. DS511-Foundation Details
- h. DS512-Framing Details
- i. DS531-Steel Details
- j. 01 P101-Process Plan
- k. 01 E502-One-Line Diagram
- l. 01 E504-One-Line Diagram



**Madison
Water Utility**

www.madisonwater.org - 119 East Olin Avenue, Madison, WI 53713-1431 - TEL 608.266.4651 - FAX 608.266.4426

Please acknowledge this addendum on page E1 of the contract documents and/or in Section E: Bidder's Acknowledgement on Bid Express.

Electronic version of these documents can be found on the Bid Express web site at:

<http://www.bidexpress.com>

If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 receive the material by another route.

11/21/2023

Pete Holmgren, PE
Chief Engineer – Madison Water Utility